

**M.B.B.S PROFESSIONAL MAIN& SUPPL. EXAMINATION, JAN & FEB-  
2024  
REVISED KEY**

| CATCH NO: NBM-15 | SUBJECT : COMMUNITY MEDICINE,<br>PAPER-II |      | PAPER CODE:304(NEW) |
|------------------|---|------|---------------------|
| Q.NO             | ANSWER                                    | Q.NO | ANSWER              |
| 1                | A &B                                      | 11   | D                   |
| 2                | B   | 12   | B                   |
| 3                | D   | 13   | C                   |
| 4                | D   | 14   | D                   |
| 5                | C   | 15   | C                   |
| 6                | <b>X</b>                                  | 16   | C                   |
| 7                | C   | 17   | B                   |
| 8                | B   | 18   | B                   |
| 9                | D   | 19   | B                   |
| 10               | C   | 20   | C                   |

**X= CANCELLED QUESTION**